

Welcome! Those who know us best describe our church as a family. All are welcome to call St. Peter's home, and we hope you will too. If you are a newcomer to St. Peter's, please reach out on stpetersmckinney.com and let me know that you joined our live-stream. I look forward to getting to know you better! **Father Perry Mullins** | Rector

Opening Hymn

The Hymnal 314, vs. 1, 3-4

Humbly I adore thee, Verity unseen,
who thy glory hidest, 'neath these shadows mean;
lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.

O memorial wondrous of the Lord's own death;
living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never failing give.

Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold;
face to face thy splendor, I at last shall see,
in the glorious vision, blessed Lord, of thee.

The Word of God

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures for ever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.

Kyrie

The Hymnal S-96

**Lord, have mercy. Lord, have mercy. Christ, have
mercy. Christ, have mercy. Lord, have mercy. Lord,
have mercy. Lord, have mercy, have mercy.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before
he suffered, instituted the Sacrament of his Body and
Blood: Mercifully grant that we may receive it thankfully
in remembrance of Jesus Christ our Lord, who in these
holy mysteries gives us a pledge of eternal life; and who
now lives and reigns with you and the Holy Spirit, one
God, for ever and ever. **Amen.**

First Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you,
that the Lord Jesus on the night when he was betrayed
took a loaf of bread, and when he had given thanks, he
broke it and said, "This is my body that is for you. Do
this in remembrance of me." In the same way he took
the cup also, after supper, saying, "This cup is the new
covenant in my blood. Do this, as often as you drink it,
in remembrance of me." For as often as you eat this
bread and drink the cup, you proclaim the Lord's death
until he comes.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gradual

Psalms 116:1, 12-17



Cantor

I love the LORD, because he has heard the voice of my sup'plication, *
because he has inclined his ear to me when ever I called up'on him.

All

How shall I re'pay the LORD *
for all the good things he has done for me?

I will lift up the cup of sal'vation *
and call upon the Name of the LORD.

I will fulfill my vows to the LORD *
in the presence of all his people.

Precious in the sight of the LORD *
is the death of his servants.

O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.

Sequence Hymn *The Hymnal 305, vs. 1, 2, 4*

Come, risen Lord, and deign to be our guest;
nay let us be thy guests, the feast is thine;
Thy self at thine own board, make manifest
in thine own sacrament of bread and wine.

We meet as in that upper room they met;
thou at the table, blessing, yet dost stand:
"This is my body": so thou givest yet;
faith still receives the cup as from thy hand.

One with each other, Lord, for one in thee,
who art one Saviour and one living head;
then open thou our eyes that we may see
be known to us in breaking of the bread.

Holy Gospel *Matthew 26:17-19, 26-40*

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" He said, "Go into the city to a certain man, and say to him, 'The Teacher says, My time is near; I will keep the Passover at your house with my disciples.'" So the disciples did as Jesus had directed them, and they prepared the Passover meal. While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee." Peter said to him, "Though all become deserters because of you, I will never desert you." Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me." And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want." Then he came to the disciples and found them sleeping; and he said to Peter, "So, could you not stay

awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon *Mtr. Kathy Heitmann*

Prayers of the People *Stand as you are able. BCP 383*

The celebrant will pray for the Church, the world, and the needs of the community. Please add your prayers, silently or aloud, and please comment on our live-stream to join your prayers to ours

Confession and Absolution *BCP 360*

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.**

The Peace *BCP 360*

The Great Thanksgiving *Prayer B BCP 367*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *The Hymnal S-130*

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest. *Kneel as you are able.*

We give thanks to you O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us

from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer *BCP 364*

Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us:

People **Therefore let us keep the feast.**

Agnus Dei *The Hymnal S-164*

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

Prayer for Spiritual Communion

Blessed Jesus, in union with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there,) I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life,

death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me....

Voice your thanksgivings to the Lord, silently or aloud.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Spend a moment in prayer with the Lord.

Communion Anthem

The Hymnal 301

Bread of the world, in mercy broken,
Wine of the soul, in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:
look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.

Postcommunion Prayer *Kneel as you are able. BCP 366*

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Stripping of the Altar

As the clergy strip and wash the altar, remembering that Jesus was deserted, stripped, and scourged, remove everything from your own table at home. Take off the table cloth, blow out the candles, take your dishes to the sink, and when your table is bare, go to a prayerful place in your home, and spend some time with God. Then turn out the lights and go to bed. Let this night be dark and still.

Good Friday

Friday, April 10 at 12 pm (Facebook)

Easter Vigil

Saturday, April 11 at 8 pm (Facebook Live)

Easter Sunday

Sunday, April 12 at 9 am (Facebook Live)