

# *Palm Sunday - April 5, 2020*

**The Holy Eucharist, Rite II**

*9:00 am*

Welcome! Those who know us best describe our church as a family. All are welcome to call St. Peter's home, and we hope you will too. If you are a newcomer to St. Peter's, please reach out on [stpetersmckinney.com](http://stpetersmckinney.com) and let me know that you joined our live-stream. I look forward to getting to know you better! **Father Perry Mullins** | Rector

## **Welcome**

### **Opening Hymn**

All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One.

All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

### **The Word of God**

*Celebrant* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

### **The Collect for Purity**

Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the  
thoughts of our hearts by the inspiration of your Holy  
Spirit, that we may perfectly love you, and worthily  
magnify your holy Name; through Christ our Lord.

**Amen.**

### **Kyrie**

**Lord, have mercy. Lord, have mercy. Christ, have  
mercy. Christ, have mercy. Lord, have mercy. Lord,  
have mercy. Lord, have mercy, have mercy.**

*The Hymnal* **154 vs. 1**

*The Hymnal* **S-96**

## **Collect of the Day**

*BCP* **219**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for  
the human race you sent your Son our Savior Jesus  
Christ to take upon him our nature, and to suffer death  
upon the cross, giving us the example of his great  
humility: Mercifully grant that we may walk in the way  
of his suffering, and also share in his resurrection;  
through Jesus Christ our Lord, who lives and reigns  
with you and the Holy Spirit, one God, for ever and  
ever. **Amen.**

## **First Reading**

**Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God, did not regard  
equality with God as something to be exploited, but  
emptied himself, taking the form of a slave, being born  
in human likeness. And being found in human form,  
he humbled himself and became obedient to the point  
of death-- even death on a cross. Therefore God also  
highly exalted him and gave him the name that is above  
every name, so that at the name of Jesus every knee  
should bend, in heaven and on earth and under the  
earth, and every tongue should confess that Jesus  
Christ is Lord, to the glory of God the Father.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Gradual

## Psalm 31:9-16



*Cantor*

Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow,  
and also my throat and my belly.

*All*

I have become a reproach to all my enemies :  
and even to my neighbors,

I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.

For I have heard the whispering of the crowd;  
fear is all around; \*  
they put their head together against me;  
They plot to take my life.

But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.

My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

Make your face to shine upon your servant, \*  
and in your loving kindness save me."

## Sequence Hymn

*The Hymnal 168, vs. 1*

O sacred head, sore wounded,  
defiled and put to scorn;  
O kingly head, surrounded  
with mocking crown of thorn:  
What sorrow mars thy grandeur?  
Can death thy bloom deflower?  
O countenance whose splendor  
the hosts of heaven adore!

## The Passion of our Lord Jesus Christ According to Matthew

*The congregation will say the bolded text.*

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At

that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "**Barabbas.**" Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "**Let him be crucified!**" Then he asked, "Why, what evil has he done?" But they shouted all the more, "**Let him be crucified!**" So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "**His blood be on us and on our children!**" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "**Hail, King of the Jews!**" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "**You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.**" In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "**He saved**

others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

**Sermon** *The Rev. Perry Mullins*

**Nicene Creed** *Stand as you are able.* BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** *Stand as you are able.* BCP 383

*After each petition, all make the response together.*



"Lord, have mer-cy."

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. *R*

For our Bishop, and for all the clergy and people, let us pray to the Lord. *R*

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. *R*

For this city, for every city and community, and for those who live in them, let us pray to the Lord. *R*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. *R*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. *R*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. *R*

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. *R*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. *R*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. *R*

In the communion of Blessed Peter and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



To thee, O Lord our God.

**Confession and Absolution** BCP 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways to the glory of your Name. Amen.

**The Peace**

BCP 360

## Birthday and Anniversary Prayer

Almighty God, we give you thanks for these your servants, on this, their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be. Strengthen them when they stand. Raise them up if they fall. Comfort them when discouraged or sorrowful. And may your peace, which passes all understanding, abide in their hearts all the days of their lives, through Jesus Christ our Lord. Amen.

## The Holy Communion

### The Great Thanksgiving *Prayer B* BCP 367

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus *The Hymnal* S-130

**Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.** *Kneel as you are able.*

We give thanks to you O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all

of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

### The Lord's Prayer

*BCP 364*

### Breaking of the Bread

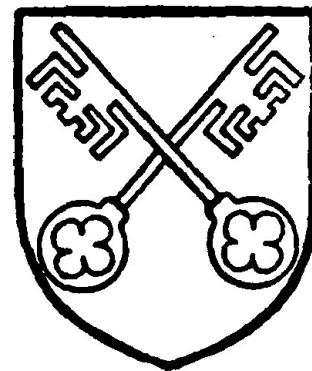
*Celebrant* Christ our Passover is sacrificed for us:

*People* **Therefore let us keep the feast.**

### Agnus Dei

*The Hymnal* S-164

**Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.**



**Prayer for Spiritual Communion**

Blessed Jesus, in union with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshiping there,) I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me...

*Voice your thanksgivings to the Lord, silently or aloud.*

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*Spend a moment in prayer with the Lord.*

**Communion Anthem**

*Phillip M. Young*

O the deep, deep love of Jesus!  
Vast, unmeasured, boundless, free,  
rolling as a mighty ocean  
in its fullness over me.  
Underneath me, all around me,  
is the current of thy love;  
leading onward, leading homeward,  
to thy glorious rest above.

**Postcommunion Prayer** *Kneel as you are able. BCP 366*

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**Blessing****Procession**

Cross of Jesus, cross of sorrow,  
where the blood of Christ was shed,  
perfect Man on thee did suffer,  
perfect God on thee has bled!

Here the King of all the ages,  
throned in light ere worlds could be,  
robed in mortal flesh is dying,  
crucified by sin for me.

O mysterious condescending!  
O abandonment sublime!  
Very God himself is bearing  
all the sufferings of time!

Cross of Jesus, cross of sorrow,  
where the blood of Christ was shed,  
perfect Man on thee did suffer,  
perfect God on thee has bled!

**Dismissal**

*People*      **Thanks be to God.**

# *St. Peter's*

EPISCOPAL CHURCH

## OUR HOLY WEEK SERVICES ON FACEBOOK LIVE

### **MONDAY—WEDNESDAY MORNING PRAYER**

**8:30 AM**

After the triumphal entry into Jerusalem, Jesus spent his last days teaching. Hear his words in that final week and pray with us in the ancient tradition of the church. Each service lasts no more than 30 minutes and includes a short meditation.

### **MAUNDY THURSDAY**

**7:00 PM**

Our worship is designed for you to join from your dinner table. Be intentional about setting up. Put out a tablecloth, pick a flower from your garden, light a candle, and serve a simple meal with great care. At the end of the service, as we strip the altar, you will remove everything from your dinner tables, blow out the candle, turn down the lights, pray, and go to bed. Let that night be dark and still.

### **GOOD FRIDAY**

**12:00 PM**

We will walk the Stations of the Cross. Follow Christ through those final hours leading to his death. Imagine the streets of Jerusalem, picture the bystanders, see the hill on which the cross stood, and weep with Mary as her son breathes his last.

### **EASTER VIGIL**

**8:00 PM**

A candle will stand alone in the darkness, a pin-prick of light that burns with life and brings hope. And in the darkness, we will hear the story of salvation—from creation, through the waters of the Red Sea, to the valley of dry bones, into the dark tomb, and all the way to the glory of that Easter morning!

### **EASTER SUNDAY**

**9:00 AM**

We will celebrate the Eucharist as we always do, with passion, thankfulness, and joy. Christ is raised from the dead—and so are we!

Find all services & more opportunities on our St. Peter's Facebook Page:

**[FACEBOOK.COM/STPETERS.MCKINNEY](https://www.facebook.com/stpeters.mckinney)**

Find more resources and updates on our website:

**[WWW.STPETERSMCKINNEY.COM/COVID-19](http://www.stpetersmckinney.com/covid-19)**