

St. Peter's

EPISCOPAL CHURCH

The Fifth Sunday in Lent - March 29, 2020

The Holy Eucharist, Rite II

9:00 am

Welcome! Those who know us best describe our church as a family. All are welcome to call St. Peter's home, and we hope you will too! **Father Perry Mullins** | Rector

Procession

The Hymnal 495, v. 1-3

Hail, thou once despised Jesus!
Hail, thou Galilean King!
Thou didst suffer to release us;
thou didst free salvation bring.
Hail, thou universal Savior,
bearer of our sin and shame!
By thy merit we find favor:
life is given through thy Name.

Paschal Lamb, by God appointed,
all our sins on thee were laid:
by almighty love anointed,
thou hast full atonement made.
All thy people are forgiven
through the virtue of thy blood:
opened is the gate of heaven,
reconciled are we with God.

Jesus, hail! enthroned in glory,
there for ever to abide;
all the heavenly hosts adore thee,
seated at thy Father's side.
There for sinners thou art pleading:
there thou dost our place prepare;
ever for us interceding,
till in glory we appear.

A Penitential Order *Book of Common Prayer (BCP) 351*
Celebrant Bless the Lord who forgives all our sins.
People **His mercy endures for ever.**

The Summary of the Law

BCP 351

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Confession and Absolution

BCP 352

Most merciful God, **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Kyrie

The Hymnal S-96

Collect of the Day

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gradual

Psalm 130



Cantor

Out of the depths have I called to you, O LORD;
LORD, ¹hear my ¹voice; *
let your ears consider well the ¹voice of my ¹suppli¹cation.

All

If you, LORD, were to note what is ¹done a ¹miss, *
O ¹Lörd, ¹who could ¹stand?

For there is for ¹giveness with ¹you; *
— ¹therefore you ¹shall be ¹feared.

I wait for the LORD; my ¹söul ¹waits for him; *
in his ¹wörd ¹is my ¹hope.

My soul waits for the LORD,
more than ¹watchmen for the ¹morning, *
more than ¹watchmen ¹for the ¹morning.

O Israel, ¹wait for the ¹LORD, *
for with the ¹LÖRD ¹there is ¹mercy;

With him there is ¹plenteous re¹demption, *
and he shall redeem ¹Israel from ¹all their ¹sins.

Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law -- indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

The Hymnal 455

O Love of God, how strong and true,
eternal and yet ever new;
uncomprehended and unbought,
beyond all knowledge and all thought.

O wide-embracing, wondrous Love,
we read thee in the sky above;

we read thee in the earth below,
in seas that swell and streams that flow.

We read thee best in him who came
to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.

We read thy power to bless and save
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might.

Holy Gospel *Stand as you are able.* **John 11:1-44**

Deacon The Holy Gospel of our Lord Jesus Christ
according to John.

People **Glory to you, Lord Christ.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and

the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sermon *The Rev. Kathy Heitmann*

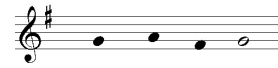
Nicene Creed *Stand as you are able.* *BCP 358*

We believe in one God, **the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he**

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Kneel as you are able.* *BCP 383*

After each petition, all make the response together.



"Lord, have mer-cy."

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord. **℟**

For our Bishop, and for all the clergy and people, let us pray to the Lord. **℟**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord. **℟**

For this city, for every city and community, and for those who live in them, let us pray to the Lord. **℟**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord. **℟**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord. **℟**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord. **℟**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **℟**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord. **℟**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord. **℟**

In the communion of Blessed Peter and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



To thee, O Lord our God.

Silence. The celebrant adds a concluding collect.

The Peace

BCP 360

Birthday and Anniversary Prayer

Almighty God, we give you thanks for these your servants, on this, their special day. Watch over them as they begin another year, and give them grace to keep the vows and promises they have made. Bless and guide them wherever they may be. Strengthen them when they stand. Raise them up if they fall. Comfort them when discouraged or sorrowful. And may your peace, which passes all understanding, abide in their hearts all the days of their lives, through Jesus Christ our Lord. Amen.

The Holy Communion *Please be seated.*

The Great Thanksgiving *Prayer B* BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. *Here a Proper Preface is sung or said.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *The Hymnal S-130*

Holy, holy, holy Lord, God of power and might, Holy, holy, holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

We give thanks to you O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

BCP 364

Breaking of the Bread

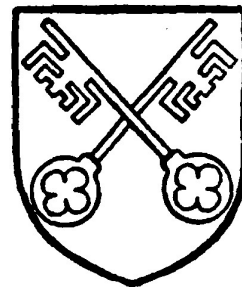
Celebrant Christ our Passover is sacrificed for us:

People **Therefore let us keep the feast.**

Agnus Dei

The Hymnal S-164

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.



Prayer for Spiritual Communion

Blessed Jesus, in union with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, (and remembering particularly my own parish and those worshipping there,) I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me...

Voice your thanksgivings to the Lord, silently or aloud.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and

embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Spend a moment in prayer with the Lord.

Communion Anthem

S.S. Wesley

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face. For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

Postcommunion Prayer *Kneel as you are able.* BCP 366

Almighty and everliving God, **we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

Blessing

Procession *Stand as you are able.*

The Hymnal 688

A mighty fortress is our God,
a bulwark never failing;
our helper he, amid the flood
of mortal ills prevailing:
for still our ancient foe
doth seek to work us woe;
his craft and power are great,
and, armed with cruel hate,
on earth is not his equal.

Did we in our strength confide,
our striving would be losing;
were not the right man on our side,
the man of God's own choosing:
dost ask who that may be?
Christ Jesus, it is he;
Lord Sabbaoth, his Name,
from age to age the same,
and he must win the battle.

And though this world, with devils filled,
should threaten to undo us,
we will not fear, for God hath willed
his truth to triumph through us;
the prince of darkness grim,
we tremble not for him;
his rage we can endure,
for lo! his doom is sure,
one little word shall fell him.

That word above all earthly powers,
no thanks to them, abideth;
the Spirit and the gifts are ours
through him who with us sideth:
let goods and kindred go,
this mortal life also;
the body they may kill:
God's truth abideth still,
his kingdom is forever.

Dismissal

People **Thanks be to God.**

Grow

Easter Communion

On Easter Sunday, envelopes with communion hosts can either be delivered to your doorstep or you can do a drive-by pick up of your envelope at church from 10-11am. To receive Easter communion, you will need to fill out this form: www.tinyurl.com/eastercommunion.

Holy Week Online

Palm Sunday

Sun., April 5, 9am, FB Live, emailed by 12pm

Morning Prayer

Mon.-Wed., April 6-8, 8:30am, FB Live

Maundy Thursday

Thur., April 9, 7pm, FB Live, emailed Fri. by 3pm

Good Friday

Fri., April 10, 12pm, FB Live, emailed by 3pm

Easter Vigil

Sat., April 11, 8pm, FB Live, emailed Sun. by 12pm

Easter Morning

Sun., April 12, 9am, FB Live, emailed by 12pm

Schedule of Online Events

Daily

12p Daily Prayer (Zoom)

Sundays

9a Morning Mass or Prayer (FB Live)

10a Virtual Coffee Hour (Zoom)

10:30a Children's Chapel (FB Live)

8:00p Youth Compline (Zoom)

Tuesdays

8:30a Morning Prayer (FB Live)

Wednesdays

5p Children's 3-4-5 Club (Zoom)

6p Youth Group (Zoom)

Thursdays

8:30a Morning Prayer (FB Live)

10a Mtr. Kathy's Book Group (Zoom)

Daily Prayer Call at Noon on Zoom

Link to join: <https://zoom.us/j/609386177>

or Phone call in: (669) 900-9128 or (346) 248-7799

Meeting ID: 609 386 177

Sunday Virtual Coffee Hour after Church on Zoom

Link to join: <https://zoom.us/j/103640732>

or Phone call in: (669) 900-9128 or (346) 248-7799

Meeting ID: 103 640 732

Ministries Connecting on Zoom

If your ministry would like to meet via our online platform, please let tsnivley@stpetersmckinney.com know.

We are happy to help anyone who would like to connect online!

Updates

Stay informed of church operations as well as resources during the Coronavirus situation by visiting www.stpetersmckinney.com/covid-19.

Serve

Empty Bowls McKinney Goes Virtual

This year Empty Bowls McKinney will hold a virtual raffle and online auction on April 30. Our event provides over 80% of the funds for Community Lifeline Center's food pantry. We are asking everyone to purchase a "ticket" to the event that will be a direct donation to CLC. A drive by bowl pickup will be held for ticket holders. General admission will get an event bowl. The VIP Collectors Club ticket will get an amazing bowl thrown by a local potter and painted by a local painter. Go to www.emptybowlsckinney.com.

St. Peter's Giving Options Available

1. Log in on Realm, and follow the giving links.
2. Go to www.stpetersmckinney.com and select *Give* on the menu.
3. Set up St. Peter's as a vendor on your online bank platform—use the church office address: 511 Foote Street, McKinney, TX 75069.
4. Mail checks to the church office.
5. Contact Mariana Pearson to have church addressed envelopes mailed to you.

Questions, contact: mpearson@stpetersmckinney.com.

St. Peter's McKinney Little Free Pantry

We are relying on the kindness of parishioners to fill the pantry. Meals On Wheels and Bimbo are suspending their deliveries during this time. Please take donations up and place them directly in the pantry. Multiple donations needed daily. Contact Kaye Woolery Moreno: 972-571-1156.

Connect

Church Office Closed

Since a shelter-in-place order was issued for Collin County, the church office is closed until further notice. Messages from our office phone are forwarded to us. You can reach the staff at 972-562-1166 or by email.

Easter Flower Donations

Accepted through Sunday, April 5

Flowers will be at the altar for our Easter service and will be printed in the Easter bulletin. We will share the flower donations again in one of the first service bulletins when we return all together in church. Donations can be made using PayPal here: www.tinyurl.com/2020easterflowers. Or if you prefer to pay by credit or debit card, go to our website, select *Give* on the menu, and choose Easter flowers. If you pay this way, make sure you fill out this form: tinyurl.com/easterflowerform to let us know your thanksgivings and/or remembrances. Contact: tsnivley@stpetersmckinney.com.

Scholarship Application Extended

Graduating seniors and college students who are members of St. Peter's are encouraged to apply for scholarships to be put towards books and/or tuition. Find the application here: www.tinyurl.com/stpeters2020scholarship. Contact Karen Y. Kimball with questions: karenykimball@gmail.com.